

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

| _ | - |   |
|---|---|---|
|   |   |   |
|   |   | _ |
|   |   |   |

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIPE CEA.4 REPORT

| IS THIS AN AMENDMENT? Yes   | No HAMILTON SOUTH   | 000.75                               | 1                |  |  |
|---|---|--------------------------------------|------------------|--|--|
| C   | OMMITTEE INFORMATION  |                                      |                  |  |  |
| Full Name of Committee (as on Statement of Organization)                      | Check if this is a new r  | name                                 |                  |  |  |
| Mary Eckard for Clay To   | ownship Board   |                                      |                  |  |  |
| 2. Acronym or Abbreviated Name (if any)                                       |   | 3. Committee Tele                    | •                |  |  |
|   |   | (317)86                              | 13-1217          |  |  |
| 4. Mailing Address (address where all campaign finance corresp                | oondence is received)   | neck if this is a new                | address          |  |  |
| 136 Lantern Lane  |   | )                                    |                  |  |  |
| 5. City, State, ZIP Code  |   | 6. Party Affiliation (if applicable) |                  |  |  |
| Carmel, IN 46032  | MATION /For Candidate's C   |                                      | ۸۸               |  |  |
| ······································  | MATION (For Candidate's C   | 8. Party Affiliation                 | or If Indopondor | at Candidate   |  |
| 7. Full Name of Candidate (include any nickname)                              |   | 1 D                                  |                  | ii Carididale  |  |
| 9. Office Sought (Include district number, if any. Not required for           | ed for exploratory committee.)  10. County of Residence                           |                                      |                  |  |  |
|   |   | 1                                    | amilton          |  |  |
| TYPE OF REP   | ORT   | 1 10000111                           |                  | N CANDIDATES ONLY  |  |
| 11. Check one:  |   |                                      | Check one:       |  |  |
| ☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other                    |   |                                      | Pre-Conv         | vention  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing T        | reasurer (within 10 days amend Statement of                                       | Organization)                        | Post-Con         | vention  |  |
| 12. Reporting Period:   |   | CO                                   | LUMN A           | COLUMN B   |  |
|   | 12-31-10  |                                      | s Period         | Year to Date   |  |
| 13. Cash on harid and investments at the beginning of this repor              |   | 35                                   | 1.22             |  |  |
| 14. Cash on hand and investments January 1, current year.                     |   |                                      |                  | Ø  |  |
| CONTRIBUTIONS AND RE  |   |                                      |                  |  |  |
| (Note: these amounts include in-kind contributions and loans, as              | well as cash contributions.)  |                                      |                  |  |  |
| 15a. Itemized (use Schedule A)  |   |                                      | 0                | 1,650.00   |  |
| 15b. Unitemized   |   |                                      | <i>y</i>         | 690.00   |  |
| 15c. Add lines 15a and 15b in both columns                                    | SUBTO   |                                      | 2                | 2,340.00   |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in C                | olumn B T   | OTAL 35                              | .22              | 2,340.00   |  |
| EXPENDITURES  |   |                                      |                  |  |  |
| (Note: These amounts include in-kind expenditures and loan rep                | <del></del>   |                                      |                  | 1412 55  |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule 17b. Unitemized | <u>()</u>   |                                      | -,               | 1,913.55   |  |
| 17c. Add lines 17a and 17b in both columns                                    | CURT  | TOTAL 0                              |                  | 75.23  |  |
| Resh on hand and investments at close of this reporting period (subtre        | <del></del>   |                                      |                  | 1,988.78   |  |
|   | act 176 from 10 in both columns)  |                                      | .22              | 351.22   |  |
| 19. Debts OWED BY the committee (use Schedule D)                              |   |                                      | 8                |  |  |
| 20. Debts OWED TO the committee (use Schedule E)                              |   |                                      | 7                | 00 1 1 1 1 7 5 0 10 1 7 1 1 1  |  |
|   | CATION  | and the second second                | 4                | OR OFFICE USE ONLY   |  |
| <del>*</del>  | MY KNOWLEDGE AND BELIEF IT IS TE  |                                      | OMPLETE.         |  |  |
| Sigr  | Treasurer   | Date //                              | 7-1/\$2          | OUR GIANCIE  |  |
| Sigr  | 1 reasoner  | Date                                 | _//              | The state of the s |  |
|   |   | 1-18                                 | - //             |  |  |
|   | le or used for any commercial purpose. ( who fails to file a complete or accurate |                                      |                  |  |  |
| files Cam   | may be subject to civil penalties. (IC 3-9-                                       |                                      |                  |  |  |